| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT  |   |  | 1. Contract I   |   | Page 1 Of 3  |
|---|---|--|---|---|--|
| 2. Amendment/Modification No.   | 3. Effective Date   | 4. Requisition/Purchase Req No. 5. Project No. (1  |   |   | (If applicable)  |
| 0002  | 2001NOV13   | SEE SCHEDULE   |   |   |  |
| 6. Issued By  TACOM-ROCK ISLAND  AMSTA-LC-CAC-C  LORRIE SCHMIDT (309)782-0673  ROCK ISLAND IL 61299-7630  | Code W52H09   | 7. Administered By (If other   | than Item 6)  |   | Code   |
| EMAIL: SCHMIDTL@RIA.ARMY.MIL  |   | SCD  | PAS   | ADP   | PT   |
| 8. Name And Address Of Contractor (No., Stro  | eet, City, County, State and  | ·  |   | nt Of Solicitatio   |  |
|   |   |  | DAAE20-01-T-  | 0329  |  |
|   |   |  | 9B. Dated (See  | Item 11)  |  |
|   |   |  | 2001JUN15   | tion Of Contrac   | t/Order No   |
|   |   |  | TOA. WIOGING  | non or contrac  | yorder no.   |
| Code Facility Code  |   |  | 10B. Dated (Se  | ee Item 13)   |  |
| 11. 7   | THIS ITEM ONLY APPLI  | ES TO AMENDMENTS OF SO   | OLICITATION   | IS  |  |
| Offers must acknowledge receipt of this am (a) By completing items 8 and 15, and retur offer submitted; or (c) By separate letter or ACKNOWLEDGMENT TO BE RECEIVE SPECIFIED MAY RESULT IN REJECTIC change may be made by telegram or letter, opening hour and date specified.  12. Accounting And Appropriation Data (If re | 2001NoV27 03:45pm endment prior to the hour ning _2 _ signed _ copies of telegram which includes a D AT THE PLACE DESIGN OF YOUR OFFER. If provided each telegram or quired)  EITEM ONLY APPLIES T     It Modifies The Contraint To: A. er Is Modified To Reflect T | and date specified in the solicitation of the amendments: (b) By acknowledge of the amendments: (b) By acknowledge of the solicitation and GNATED FOR THE RECEIPT by virtue of this amendment you letter makes reference to the solicitation of the solicitation and sol | ation or as ame towledging rece d amendment n OF OFFERS I u desire to chan dicitation and t  NTRACTS/ORI Item 14.  The Ch | ended by one of<br>eipt of this ame<br>numbers. FAIL<br>PRIOR TO THI<br>nge an offer alro<br>his amendment, | ndment on each copy of the URE OF YOUR E HOUR AND DATE eady submitted, such and is received prior to the |
| C. This Supplemental Agreement Is En  | •   |  |   |   |  |
| D. Other (Specify type of modification a  | and authority)  |  |   |   |  |
| E. IMPORTANT: Contractor is not   | , is required to sign   | this document and return   |   | copies to the Iss   | uing Office.   |
| 14. Description Of Amendment/Modification (   | Organized by UCF section  | headings, including solicitation   | /contract subje   | ect matter where  | e feasible.)   |
| SEE SECOND PAGE FOR DESCRIPTION  Except as provided herein, all terms and condiand effect.  | itions of the document refe   | renced in item 9A or 10A, as he  | retofore chang  | ed, remains unc   | hanged and in full force   |
| 15A. Name And Title Of Signer (Type or print  |   | 16A. Name And Title (  | Of Contracting  | Officer (Type o   | or print)  |
| 15B. Contractor/Offeror  (Signature of person authorized to sign)   | 15C. Date Signed  | 16B. United States Of A  | America  /SIGNED/ f Contracting (   | Micer)  | 16C. Date Signed   |
| NSN 7540 01 152 2070  |   | 20 105 02  | Contracting (   |   | ODM 20 (DEV. 10.82)  |

| CONTINUATION SHEET | Reference No. of Document Be            | Page 2 of 3 |
|--------------------|---|-------------|
|                    | PIIN/SIIN DAAE20-01-T-0329 MOD/AMD 0002 |             |

## Name of Offeror or Contractor:

SUPPLEMENTAL INFORMATION

THE PURPOSE OF THIS AMENDMENT 0002 IS AS FOLLOWS:

- 1. REVISE THE DELIVERY SCHEDULE AS REFLECTED IN SECTION B.
- 2. EXTEND DATE OF ACCEPTANCE OF OFFERS TO 27 NOV 2001.

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED

\*\*\* END OF NARRATIVE A 005 \*\*\*

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-01-T-0329

**MOD/AMD** 0002

**Page** 3 **of** 3

## Name of Offeror or Contractor:

| Name of Offer | Name of Offeror or Contractor:  |          |      |            |        |  |  |  |
|---------------|---|----------|------|------------|--------|--|--|--|
| ITEM NO       | SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE | AMOUNT |  |  |  |
|               | SUPPLIES OR SERVICES AND PRICES/COSTS                                   |          |      |            |        |  |  |  |
| 0001AA        | PRODUCTION QUANTITY   | 100      | EA   | \$         | \$     |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               | NSN: 1240-01-251-6050   |          |      |            |        |  |  |  |
|               | NOUN: CELL ASSEMBLY, OPTIC  |          |      |            |        |  |  |  |
|               | FSCM: 19200   |          |      |            |        |  |  |  |
|               | PART NR: 9376570 SECURITY CLASS: Unclassified                           |          |      |            |        |  |  |  |
|               | PRON: M111A061M1 PRON AMD: 03   |          |      |            |        |  |  |  |
|               | AMS CD: 060011  |          |      |            |        |  |  |  |
|               | Packaging and Marking   |          |      |            |        |  |  |  |
|               | Inspection and Acceptance   |          |      |            |        |  |  |  |
|               | INSPECTION: Origin ACCEPTANCE: Origin                                   |          |      |            |        |  |  |  |
|               | Deliveries or Performance   |          |      |            |        |  |  |  |
|               | DOC SUPPL REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD                    |          |      |            |        |  |  |  |
|               | 001 W52H091029H601 W31G1Z J 1   |          |      |            |        |  |  |  |
|               | DEL REL CD QUANTITY DAYS AFTER AWARD                                    |          |      |            |        |  |  |  |
|               | 001 100 0180  |          |      |            |        |  |  |  |
|               | FOB POINT: Destination  |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               | SHIP TO: PARCEL POST ADDRESS (W31G1Z) XR W0L7 ANNISTON MUNITIONS CENTER |          |      |            |        |  |  |  |
|               | TRANS OFFICER 256 235 6031 CL V   |          |      |            |        |  |  |  |
|               | 7 FRANKFORD AVE BLDG 380  |          |      |            |        |  |  |  |
|               | ANNISTON AL 36201-4199  |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |
|               |   |          |      |            |        |  |  |  |